

ARMY RECRUITING OFFICE, AMRITSAR : AGNIVEER
ARMY RECRUITMENT RALLY (FOR MEN) FROM
01 SEPTEMBER 2022 TO 14 SEPTEMBER 2022 AT
TIBRI MILITARY STATION, GURDASPUR

ONLINE REGISTRATION IS MANDATORY AND WILL BE OPENED FROM
05 JULY 2022 TO 03 AUGUST 2022

ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO
JOIN INDIAN ARMY WEBSITE (joinindianarmy.nic.in). REGISTRATION WILL BE OPENED
FROM 05 JULY 2022 TO 03 AUGUST 2022 FOR AGNIVEER GENERAL DUTY, AGNIVEER
TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN
10TH PASS AND AGNIVEER TRADESMAN 8TH PASS

1. Army Agniveer Recruitment Rally will be held for eligible candidates of districts of **Amritsar, Gurdaspur and Pathankot** from **01 September 2022 to 14 September 2022** at **Tibri Military Station, Gurdaspur**. The entry gate for subject rally would be established at TCP- 2, Tibri Military Station, Gurdaspur. **Gate will be opened by 0300 hours A.M. and closed by 0800 hours A.M. on each day.** Online registration is mandatory and will be opened from **05 July 2022 to 03 August 2022**. Admit Cards for the rally will be sent to applicants through registered e-mails between **11 August 2022 to 17 August 2022**. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

Special Instructions.

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

3. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

Appendix 'E-II'

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos _____(in figure) _____(in words)

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/record hereafter :-

Photographs of Tattoo	Details o Tattoo
(Post card size photograph to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :



(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp).