#### **GOVERNMENT OF INDIA** MINISTRY OF RAILWAYS (RAILWAY BOARD)

**GENERAL MANAGERS** ALL RAILWAYS/NEW ZONES/PRODUCTION UNITS DIRECTOR GENERAL'S/DIRECTORS **ALL RAILWAY TRAINING INSTITUTES** 

File No. NHSRCL-CO/MA/HR/01/Deputation/1888/.1/OHQ-10119

NATIONAL HIGH SPEED RAIL CORPORATION LTD. (NHSRCL) ORGANIZATION

VACANCY NOTICE NO. NHSRCL/DEPU/SR.MANAGER (Rolling Stock)/09/2022

TITLE & NO. OF POST SR. MANAGER (Rolling Stock) - 01 POST

LOCATION NEW DELHI / AHMEDABAD

DURATION FIVE YEARS, SUBJECT TO EXEMPTION FROM THE RULE OF

**IMMEDIATE ABSORPTION BEYOND 31.12.2023** 

SERVICE GROUP-B OFFICER OF MECHANICAL / ELECTRICAL / STORES

DEPARTMENT OF RAILWAYS

AGE NOT ABOVE 50 YEARS

TERMS OF APPOINTMENT DEPUTATION

SCALE OF PAY PARENT PAY PLUS DEPUTATION ALLOWANCE & PERKS AS PER

COMPANY POLICY

**EDUCATION QUALIFICATION** B. TECH / B.E. IN MECHANICAL / ELECTRICAL ENGINEERING

FROM ANY RECOGNIZED UNIVERSITY / INSTITUTION

GROUP-B OFFICERS OF MECHANICAL / ELECTRICAL / STORES SERVICE REQUIREMENT

DEPARTMENT OF RAILWAYS SHOULD BE IN LEVEL-10 / LEVEL-8

(IN 7th PC) GP-5400/- (GP-4800/- (PRE-REVISED)

SPECIFIC QUALIFICATION (I) EXPERIENCE OF TENDERING INCLUDING E-TENDERING,

FOR PROCUREMENT OF GOODS, SERVICES & CONSULTANCY

(II) EXPERIENCE OF PROCUREMENT OF RAILWAY COACH COMPONENTS OR RAILWAY DEPOT MACHINERIES

COMPONENTS THROUGH E-TENDERING

(III) EXPERIENCE OF CONTRACT MANAGEMENT AND WORKING

ON IT BASED SYSTEM FOR CONTRACTS

DESIRABLE REQUIREMENTS (I) EXPERIENCE OF HANDLING FORENSIC AUDIT AND

INSPECTIONS OF CREDENTIALS OF BIDDERS /

MANUFACTURERS

(II) EXPOSURE IN CONTRACT MANAGEMENT OF CIVIL

CONSTRUCTION CONTRACTS

JOB DESCRIPTION THE SELECTED CANDIDATE WILL BE DEPUTED TO WORK IN

> PMC-TRS. HOWERVE, HE / SHE MAY BE ASSIGNED ANY OTHER WORK WITHIN NHSRCL BASED ON ADMINISTRATIVE INTEREST

NOTE (I) CUT OFF DATE FOR ELIGIBILITY WOULD BE RECKONED

AS ON CLOSING DATE OF VACANCY NOTICE

(II) APPLICANT MUST SUBMIT A DECLARATION OF NOT SEEKING

RETURN FROM NHSRCL FOR MINIMUM FIVE YEARS

WEB ADDRESS www.nhsrcl.in

DATE OF NOTIFICATION 26-12-2022

CLOSING DATE 30 DAYS FROM THE DATE OF ISSUE

MODE OF APPLY APPLICATION SHOULD BE SUBMITTED THROUGH PROPER

> CHANNEL IN PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE. ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF ELIGIBLE CANDIDATES ALONGWITH VIGILANCE/DAR CLEARANCE AND APARS OF FIVE YEARS TO CORPORATE OFFICE/NHSRCL, NEW DELHI, ADVANCE COPY OF APPLICATION DULY FILLED IN AND SIGNED MAY ALSO JUNIOR HUTCH BE SENT BY CANDIDATE THROUGH E-MAIL IN PDF FORMAT TO

igm1hr@nhsrcl.in

Photo

# PRESCRIBED PROFORMA FOR SUBMISSION OF APPLICATION ON DEPUTATION BASIS

| Important (please don't leave blanks) | Vacancy Notice No. (appears on the notification) |  |
|---------------------------------------|--|--|
|                                       | File No.   |  |
|                                       | (appears on the notification)                    |  |
|                                       | Post against which application                   |  |
|                                       | has been submitted                               |  |
|                                       | Choice of Station                                |  |
|                                       | (wherever applicable)                            |  |

#### **Personal Data**

| 1.  | Name  |  |      |
|-----|---|--|------|
| 2.  | Gender  |  |      |
| 3.  | Service   |  |      |
| 4.  | Department                                      |  |      |
| 5.  | Category  |  |      |
| 6.  | Date of Birth                                   | And the second   | Line |
| 7.  | DITS<br>(Date if entry into Time Scale)         |  |      |
| 8.  | Date of entry in Gr. B<br>(wherever applicable) |  |      |
| 9.  | Present Pay Band with Grade Pay and Basic Pay   |  |      |
| 10. | Present Designation & Railway                   |  |      |
| 11. | Contact Details                                 |  |      |
|     | (a) Email ID                                    |  |      |
|     | (b) Telephone (O)                               | A STATE OF THE STA |      |
|     | (c) Telephone (R)                               |  |      |
|     | (d) Mobile Number                               |  |      |

### 12. Educational Qualifications:-

| S.No. | Qualification / Degree | Year / Division | Institution / University, Place / Country |
|-------|------------------------|-----------------|---|
|       |                        |                 |   |
|       |                        |                 |   |
|       |                        |                 |   |
|       |                        |                 |   |

| 13. | Ex | perienc | e Details | :- |
|-----|----|---------|-----------|----|
|     |    |         |           |    |

| S.No. | Designation & Railway with<br>Place of Posting | Grade (i.e. Gr.B/SS/<br>JAG/SG/SAG) | From | То |
|-------|--|-------------------------------------|------|----|
|       |  |                                     |      |    |
|       |  |                                     |      |    |
|       |  |                                     |      |    |

#### 14. Details of previous deputation / foreign assignment, if any :-

| S.No. | Organization | Designation | From | То |
|-------|--------------|-------------|------|----|
|       |              |             |      |    |
|       |              |             |      |    |
|       |              |             |      |    |

| 15. | Whether debarred from deputation? If Yes, please furnish details   |  |
|-----|--|--|
| 16. | Whether cooling off period completed?  If Yes, date of return from previous deputation with details, wherever applicable |  |

#### 17. APAR Rating for last 5 years (required) :-

| Year | Rating   |
|------|--|
|      |  |
|      | The state of the s |
|      |  |
|      |  |
|      |  |

#### 18. Awards, if any :-

| S.No. | Name of Award | Brief Details |
|-------|---------------|---------------|
|       |               |               |
|       |               |               |

#### 19. Punishment, if any in career :-

## 20. Details regarding Eligibility Requirement mentioned in Notification (Please attached a copy)

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

| (Name and Sign | ature of the | applicant) |
|----------------|--------------|------------|
|----------------|--------------|------------|

Place :-

Date:-

## **Declaration**

| I,                                      | applying for the post of                                  |
|---|---|
| in National High Speed Rail Corporation | n Limited (NHSRCL), New Delhi, hereby declare that I will |
| not seek returns from NHSRCL for a m    | inimum period of 05 years.                                |
|   |   |
|   | (Name and Signature of the applicant)                     |
| Place :-                                |   |
| Date :-                                 |   |