

No. F. 1-2/2022/Advt.173(PPL)/R-1  
**NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING**  
(Ministry of Education, Govt. of India)  
Sri Aurbindo Marg, New Delhi-110016

**Advertisement No. 173/2022**

NCERT, an apex organization for Educational Research, Teacher Training and Development of Curriculum and Instructional Material in School Education, invites applications from candidates for filling four posts of Principal (Group 'A') for its Regional Institute of Education, Bhopal, Bhubaneswar, Mysuru and Shillong on tenure basis. This appointment will be initially for a period of two years, extendable upto a maximum period of five years. The Council follows the UGC guidelines for recruitment of its faculty. However, NCERT's own thrust and focus areas should be reflected in the background of potential candidates. The essential qualifications for the posts of Principal, RIEs are as under:

Pay Scale: Rs.37,400-67,000 with AGP- Rs.10, 000/- (Revised to Academic Level 14 with rationalized entry pay of Rs. 1,44,200/- )

**Essential Qualifications:**

- i) Ph.D. Degree.
- ii) Professor with a total service/ experience of at least fifteen years of teaching/ research in universities, colleges and other institutions of higher education.
- iii) A minimum of 10 research publications in peer- reviewed or UGC-listed journals or NCERT Journals.
- iv) A minimum of 110 research Score (As per Appendix II, Table 2 of UGC Regulation- 2018.)

**General Conditions:**

1. The applicant should not be more than 60 years of age as on closing date of receipt of applications.
2. Mere fulfillment of qualifications and other requirements laid down, does not entitle a candidate to be called for interview. Mere submission of application will not entail a right for claiming interview.
3. NCERT reserves the right to raise the minimum eligibility qualifications etc. in order to restrict the number of candidates to be called for interview.
4. Applicants serving in Government, Quasi-Government, Public sector Undertaking and Autonomous Organizations should apply through proper channel.
5. Only Indian nationals can apply.
6. The pay and other emoluments of the Principal recruited under the clauses above shall be fixed as per Government of India/UGC norms.
7. The applications without complete information, required documents and received after the due date will summarily be rejected and no correspondence on this will be entertained.
8. It may be noted that the age of retirement on superannuation in NCERT is 65 years.

9. All eligible employees of the Council can also apply. Their appointment will also be initially for a period of two years, extendable for a maximum period of five years.
10. Selection will be based on assessment of qualifications and interview. The date of interview will be intimated later.
11. Selected candidate can be transferred to any of RIEs located at Ajmer, Bhopal, Bhubaneswar, Mysore and Shillong.
12. NCERT reserves the right to increase/decrease the vacancy(s) depending upon the actual requirement fill or not fill all vacancies or even cancel the whole process of recruitment without assigning any reasons.
13. The Council, at its discretion, may relax the conditions for exceptionally proven Academics/Professionals having experience of a high caliber.
14. In case of Contract appointment, the contract can be terminated by either party by giving one month's notice.
15. Candidate in their own interest are advised to remain updated with the selection / recruitment process by visiting our website [www.ncert.nic.in](http://www.ncert.nic.in) regularly for any further instruction/information/corrigendum etc. In case of any query related to applying for the post notified under this advertisement, candidates can contact over Telephone No. 011-26592187.
16. Please go through instructions given in the website [www.ncert.nic.in](http://www.ncert.nic.in) (Announcement-Notice-Recruitment) carefully before filling up the application form and self assessment Academic/Research Score.

Applications in the prescribed format attached herewith along with self attested photocopies of documents relating to qualifications including mark sheets, recent photograph, crossed DD of Rs. 100/-non-refundable (not required for SC/ST/Persons with Disabilities candidates/Women candidates and Council employees) in favour of Secretary, NCERT payable at State Bank of India, NCERT Branch, New Delhi-110016 to be sent through **Speed Post** to the Section Officer, Recruitment-I Section, Room No.-12, 5<sup>th</sup> Floor, Zakir Husain Block, NCERT, New Delhi-110016 by **30.12.2022** or drop the same in the drop box available at Ground Floor, Zakir Hussain Khand, NCERT, New Delhi upto 05:00 pm.

Under Secretary  
Recruitment-I

**Application form for the post of Principal**

**NATIONAL COUNCIL OF EDUCATIONAL RESEARCH & TRAINING  
SRI AUROBINDO MARG, NEW DELHI – 110 016**

**Advertisement No. 173/2022**

Affix here a  
self attested  
  
Recent  
Passport size  
  
Photograph

**1. Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....

**2. Gender** .....

**3. Date of Birth** .....

(in words).....

**4. Father's/Spouse Name**.....

**5. Mailing Address** .....

.....

Pin Code

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Tel. No (with STD code).....Mobile.....

E-mail ID.....

**6. Permanent Address** .....

.....

Pin Code

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**7. Marital Status**.....

**8. Nationality**.....

**9. State of Domicile** .....

**10. Category:** SC/ST/OBC/PWD/General.....

(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach attested photocopy of Certificate)

**11. Religion:** .....

**12. Present Employer.....**

(Kindly fill and attach the Performa at **Annexure-A**)

**13. EDUCATIONAL QUALIFICATIONS** (Please attach photocopies in support of educational qualifications)

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing/ award

**14. Detail of Ph.D. Degree.....**

**15. Whether qualified UGC/CSIR NET/SLET/SET** Yes  No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

**16. Details of Employment Experience:** (Attach separate sheet if necessary)

Sl. No.	Name of Employer/Status of Institute/University  (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		
Total period of employment (in years & months)						

**17. Summary of experience/performance**

Teaching Experience	From	To	Total	
			Years	Months
i. Elementary/ Secondary/Senior Secondary Level				
ii. Under Graduate				
iii. Post Graduate				
iv.. Total Teaching Experience				
v. Participation in production of Educational Audio/Video/Multi Media				
vi. Short term/Continuing Education / Specialized Courses conducted				
<b>Research Experience</b>				
vii. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

**18. Co-curricular, extension and professional development related activities**

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

Sl No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

Sl No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

Sl No.	Description

## 19. RESEARCH PUBLICATIONS

- (a) **Books- Self authored/co-authored/edited** (Please attach separate sheet, if necessary)

Sl. No	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month & year of publication	Referred or Non-referred	ISBN/ ISSN No.

- (b) **Chapters contributed in edited books** (Please attach separate sheet, if necessary)

Sl. No	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Referred or Non-referred	ISBN/ ISSN No.


**(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers** (Please attach separate sheet, if necessary)

Sl. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Referred/ non-referred	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

**20. Research Projects Undertaken** (other than that for a research degree)  
(Please attach separate sheet, if necessary)

Sl. No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Comment - cement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring / Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

**21. Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-guide:

Name of Degree	Submitted	Awarded
(i) M.Phil Degree		
(ii) Ph.D Degree:		

**22. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration
			From _____ to _____

**23. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.** (Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration	Whether the proceedings published Yes/No
				From _____ to _____	

**24. Lecture/Special Lectures in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

**25. Academic / Research Score:** Fill Annexure-A for Academic/Research Score with documentary proofs. (Refer Appendix II, Table 2 of UGC Regulation - 2018)

**26. Details of fee paid:** Bank Draft is to be made from any Scheduled Bank in favour of Secretary, NCERT, payable at State Bank of India, NCERT Branch, New Delhi-110016.

a. Name of the Bank.....Place.....

b. Bank Draft no.....Dated.....

c. Amount .....



**27. List of Enclosures:**

- (a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc, copy of Ph.D award.
- (b) Copies of certificate of Teaching & Research experience.
- (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
- (d) Copies of other relevant certificates & documents
- (e) Bank Draft
- (f) Academic / Research Score

**28. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**(Signature of the Applicant)**

**ANNEXURE-A**

**Performa for forwarding letter from present employer of the applicant, if any**

Forwarded with the remarks that Dr./Shri/Ms.\_\_\_\_\_ is working in this organization in the capacity as\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

**Place:**\_\_\_\_\_

**Date:**\_\_\_\_\_

**Fax:**\_\_\_\_\_

**E-mail:**\_\_\_\_\_

**Signature of Head of the Institution**

**Name:**\_\_\_\_\_

**Designation:**\_\_\_\_\_

**Address:**\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**(Rubber Stamp)**

## Methodology for University and College Teachers for calculating Academic/Research Score

(As per Appendix II, Table 2 of UGC Regulation-2018)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>		
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by ;</b>		
	International publishers		
	National Publishers		
	Chapter in Edited Book		
	Editor of Book by International Publisher		
	Editor of Book by National Publisher		
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper		
	Book		
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>		
	<b>(b) Design of new curricula and courses</b>		
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)		
	MOOCs (developed in 4 quadrant) per module/lecture		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)		
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book		
	e-Content (developed in 4 quadrants) per module		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
	Editor of e-content for complete course/ paper /e-book		

4	<b>(a) Research guidance</b>		
	Ph.D.		
	M.Phil./P.G dissertation		
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs		
	Less than 10 lakhs		
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs		
	Less than 10 lakhs		
	<b>(d) Consultancy</b>		
5	<b>(a) Patents</b>		
	International		
	National		
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International		
	National		
	State		
	<b>(c) Awards/Fellowship</b>		
	International		
	National		
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)		
	International (within country)		
	National		
	State/University		