Advertisement No.IIE-148/2022-7302, /OSSC

Date: 27.12.2022

DETAILED ADVERTISEMENT FOR THE POST OF AMIN UNDER HOUSING & URBAN DEVELOPMENT DEPARTMENT, GOVERNMENT OF ODISHA.

(POST CODE: AMIN/01/22) (WEBSITE: www.ossc.gov.in)

## 1. Application Invited:

|                      | Start Date                                    | End Date            |  |  |  |
|----------------------|---|---------------------|--|--|--|
| Online Registration  | 31.12.2022                                    | 27.01.2023          |  |  |  |
| Submission of Online | 31.12.2022                                    | 30.01.2023          |  |  |  |
| Application Form     |   |                     |  |  |  |
| Mode of Application  | Online Mode only                              | through the website |  |  |  |
|                      | "www.ossc.gov.in". No Physical copy/Hard copy |                     |  |  |  |
|                      | of the Online Application Form needs to be    |                     |  |  |  |
|                      | submitted by the applicant.                   |                     |  |  |  |

**a.** Applications are invited online through the OSSC website "www.ossc.gov.in" for recruitment to fill up the vacancies in the office of Housing & Urban Development Department of Govt. of Odisha.

| Sl.<br>No. | Name<br>of the<br>Post | Name of the<br>Department/Hea<br>ds of Department<br>in which vacancy<br>exists for this<br>recruitment | Total No.<br>of<br>Vacancy | Classification of Posts | Pay Matrix<br>Level &<br>Scale of Pay<br>(as per 7 <sup>th</sup><br>Pay<br>Commission) |
|------------|------------------------|---|----------------------------|-------------------------|--|
| 1          | Amin                   | Housing and Urban<br>Development  | 60                         | Group-C                 | Level-3<br>18000-56900   |

- **b.** Candidates must possess a valid e-Mail Id and Mobile number while applying for the post and keep the same active till the completion of this recruitment process, to receive important messages from the Commission.
- **c.** The appointment will be against the above post carrying pay as indicated in the above table.