

GOVT OF INDIA
MINISTRY OF DEFENCE
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HQ (ECHS CELL), JALIPA MIL STN (BARMER)
PHONE : 02982-294941 (9680306171)
e-mail : shqjalipa@echhs.gov.in
EMPLOYMENT NOTICE

1. ECHS invites applications to engage following medical & para medical staff on contractual basis in ECHS Polyclinic, Barmer (Jalipa Military Station) for a period of one year renewable for additional period of one year / till attaining the maximum age subject to performance of candidates / other conditions according to the criteria as mentioned against each post.

<u>Appointment</u>	<u>Minimum Qualification</u>	<u>No of Vac</u>	<u>Fixed Remuneration</u>
Medical Officer	MBBS (Min 5 years after internship)	01	75,000/-
Nursing Assistant	BSC Nursing (Min 5 years experience)	01	28,100/-
Dental Tech / Asst / Hygienist	Diploma Holder in Dental Hyg / Class-1 DH / DORA Course (Armed Forces)	01	28,100/-

2. **For Terms & Conditions, Application Form & Remuneration.** Kindly see our website www.echs.gov.in. For additional details, please contact Stn HQ (ECHS Cell) Jalipa Mil Stn at Telephone No 02982-294941 & email ID shqjalipa@echhs.gov.in. Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.

3. **Last date of receipt of application as per format given at our website.** Application as per requisite format alongwith self attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted to OIC, ECHS Cell, Stn HQ, Jalipa Mil Stn by 18 Mar 2023 in duplicate for scrutinizing documents and eligibility. Any application received after 18 Mar 2023 will not be accepted.

4. **Interview Date, Timing and Venue.** Candidate must reach Stn HQ, Jalipa Mil Stn at 0900 Hrs on 28 Mar 2023 for the interview to be held between 1000 Hrs to 1700 Hrs. Candidates must bring all the original certificates / mark sheets / degree of 10th / Matric, 10+2 & Graduation / Post Graduation / Diploma / Course, Work Experience and discharge book, PPO, service records and 02 PP size colour photographs at the time of interview. No TA/DA is admissible for travelling for the interview. Only candidates meeting the Qualitative Requirements may apply.

Note : Size of advertisement should not exceed 12 x 12 sqcm