

**Date: 19th June, 2023** 

## **National Projects Construction Corporation Limited**

(A Govt. of India Enterprise)

North Western Zonal Office, 5th Floor, Plot No.-148, Sector-44, Gurugram-122003 (Haryana)

#### Advt. No.:336/NWZ/Contract/Engg./2023

NPCC Limited, a subsidiary of WAPCOS Ltd., a Schedule "B" Premier Public Sector Enterprise, Mini Ratna Category-1 Company is engaged in Engineering Construction, Planning, Operation and Project Management Consultancy in the fields of Industrial Infrastructure, Thermal, Hydroelectric, Tunnelling, Railways, Highways, Surface Transport, Townships, Building, Dams, Weirs, Barrages, Public Health, Environmental Engineering and Border Fencing & Flood Lighting Works etc.

NPCC Ltd. is in urgent need of following manpower on contract basis for One Year in its ongoing projects under North Western Zone, Gurugram:-

#### A. Details of Post:-

1. Site Engineer (Civil) -: 02 (UR-01 and SC-01),

2. Site Engineer (Elect.) -: 01 UR
3. Site Engineer (Architect) -: 01 UR

4. Junior Engineer (Civil) -: 02 (UR-01 and OBC-01

#### B. Qualification:

- i) Site Engineer(C) -: Bachelor in Engineering in Civil discipline from recognised University/ Institute (Regular course) recognised by UGC/AICTE.
- **Site Engineer (Elect.)** -: Bachelor in Engineering in Electrical discipline from recognised University/Institute (Regular course) recognised by UGC/AICTE.
- **Site Engineer (Architect)** -: Bachelor in Engineering in Architect discipline from recognised University/Institute (Regular course) recognised by UGC/AICTE.
- **iv) Junior Engineer -**: Diploma in Civil Engineering (03 years Regular course) from recognised University/Institute recognised by UGC/AICTE.
- **C.** Age (As on 30.06.2023) -: 40 years
- D. Emoluments -:

Site Engineer (Civil/Elect./Architect)

Junior Engineer (Civil)

-: Rs. 33,750/- per month
-: Rs. 25,650/- per month

E. Period of recruitment -: 01 (ONE YEAR)

F. Experience -: Nil

\*In addition, employers' contribution towards Provident Fund @ 12% shall be borne by the Company and a fixed Medical Allowance of Rs. 1250/- per month shall also be paid by the Corporation.

#### Note:

- i. The cut off date for determining the age limit, qualification and post qualification experience shall be 30/06/2023.
- ii. Reservations and Relaxations to SC/ST/OBC/ Ex-Servicemen/ Persons with Benchmark Disability (PwBD) will be applicable as per extent Govt. orders.

Contd...2/-

- iii. Interested and eligible candidates may attend Walk-In-Interview, scheduled to be held on 08.07.2023 from 11:00 AM onwards at NPCC Limited, North Western Zonal Office, 5<sup>th</sup> floor, Plot No.148, Sector-44, Gurugram, Haryana (Landmark-near HUDA Metro Station). Candidates should bring along all relevant documents in support of age, qualification, experience, caste certificate etc in original and one set of photocopy.
- iv. All future correspondences shall be sent via e-mail only. Accordingly, candidates are advised to keep their e-mail ID active at least for one year. No change in E-mail ID will be allowed once entered.
- v. Any corrigendum / addendum / errata in respect of the above advertisement shall be made available only on our official website <a href="www.npcc.gov.in">www.npcc.gov.in</a>. No further press advertisement will be given. Hence, prospective candidates are advised to visit NPCC website regularly for the above purpose.

### **General Conditions:**

- 1. Merely attending the Walk-In-Interview will not entail right for claiming Appointment in NPCC.
- 2. All qualifications should be from Indian Universities or Institutes recognised by appropriate statutory authorities.
- 3. Candidates employed in Central/State Government Department/Public Sector Enterprises etc. may submit their NOC (No Objection Certificate) at the time of interview.
- 4. Candidates belonging to SC/ST/OBC/PwBD categories are required to submit copies of Caste Certificate/Disability Certificate issued by the Competent Authority in the prescribed format along with application at the time of interview.
- 5. The candidates must furnish an OBC certificate (clearly mentioning as belonging to non-creamy layer) as per the format prescribed by the Government of India (not older than six months as on 30/06/2023) from the Competent Authority, at the time of interview.
- 6. Applicants having work experience are required to submit relevant documents / certificates in support of experience.
- 7. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in the advertisement, candidature / appointment will be considered as revoked/ terminated at any stage of recruitment process or after recruitment or after joining, without any reference given to the candidate.
- 8. All future correspondences to the candidates will be made via e-mail ID provided by the candidate in the application form. No other mode of communication will be adopted.
- 9. Canvassing in any form will disqualify the candidature.
- 10. All candidates are requested to go through the detailed advertisement carefully to clear all doubts/queries.
- 11. Candidates vaccinated with both the doses of COVID-19 will only be allowed to enter in the NPCC premises and will be required to produce the certificate in support.

\*\*\*\*\*\*\*\*\*



# National Projects Construction Corporation Ltd

(A Govt. of India Enterprise)

**MINIRATNA: CATEGORY-I Company** 

Ref. No.336/NWZ/Engg.Contract-2023

Affix Your Recent Passport Size Colour

Post applied for:											Photograph															
1.	Nan	ne of	Candi	date	(as	reco	rdec	l in	Ma	tric	ulati	ion	or e	quiv	aleı	nt ce	ertif	ïcat	e)							
2.	Fath	ner's l	Name	(as 1	reco	rded	in N	Лat	ricu	latio	on o	r e	quiva	alen	t ce	rtific	cate	:):								
													Ì					ĺ								
3.	Mot	har's	Name	) (ng	root	ordo	1 in	Mo	trio	ulot	ion	or	aguix	70101	at o	ortif	iont	٥)	ı	1			I	ı		
J.	NIO	inci s	Name	(as	1600	Jiuc	J 1111	1 <b>V1</b> a	itiric	uiai	1011	01	-quiv	alei	11 00	51 (11)	lcai									
																				<u> </u>						
4.	``																									
6.	Mar Mar		tatus (	(If m	narrı		nma		•	ouse	)							(Sp	ous	e Na	me	& N	latio	onali	ty)	
7.			of Birt						ł	o). E	irth	Pl	ace/I	Dist	rict:				c).	Birt	h St	ate/	UT:			
	D	D	M	M	Y	Y	Y	Y																		
<b>d</b> ). ]	Natio	nality	<b>/:</b>											e). I	/Iotl	her '	Ton	gue	»:							
f). <i>A</i>	Age a	s on c	late (i	.e. 30	)/ 06/	/202	3): \	Yea	ırs		Mo	ontl	hs		Da	vs										
					, 00,		- /• -									<i>J</i> =		_	a) 1	[.]	4: <b>6</b> : ~	-4: -	<b>1</b> ./	ا میاد		
8.	a). Domicile						b). Blood Group									c). Identification Marks										
9.	Whe	ether	belon	gs to	):																					
	S	С	,	ST		(	OBC	,	(	OBC	(NC	CL)	) [	Min	orit	y	]	PW	D		EW	S		UR		
10.	Lan	guage	es Kno	own:					·				•													
		Lang	guage				I	Rea	ıd					7	Vrit	e					Sı	peak	ζ.			
_																										

11.	Academic	/Profes	sional	Qualifi	cations:
-----	----------	---------	--------	---------	----------

S.No.	Name of Examination	Year of Passing	University Board	/ Subje	ects	Marks obtained	% of marks
	Examination	rassing	Doard			Obtained	marks
12. Hi	ghest qualification	in Hindi:		1			
13. Tra	aining received if a	any					
14. Ex	perience (Please g	ive details there	of, use separa	te sheet if re	equired)		
Name	of Organisation	Post Held		From	То	Job Descr	iption
15 Co	rrespondence Add	lress:					
13. 00	Trespondence 7 dd						
			PIN		Dhom	e No.:	
			PIIN		PHOH	e No.:	
16. Pei	rmanent Home Ad	ldress:					
			PIN		Phon	e No.:	
17. PA	N No.		:				
18. Aa	dhar Card No.		:				
19. Gu	ardian/Emergency	Contact No.	:				
20. Co	ntact Mobile No.		:				
21. Va	lid E-Mail ID		:				
22. Pas	ssport No.		:		Valid up	to	
22 4					_		

23. Any other information:

**Note:** Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true / correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date: Signature