

F.No. 1-5/2024-25/DESS/NPEP
National Population Education Project
Department of Education in Social Sciences
National Council of Educational Research & Training
Sri Aurobindo Marg, New Delhi -110016.

Dated: - 10/04/2024

535/DICT(E)
18/4/24

NOTIFICATION

The National Population Education Project (NPEP) under Departmental of Education in Social Sciences (DESS) is a constituent unit of the NCERT which is an autonomous organisation under the Ministry of Education, Govt. of India. We proposed to fill up project staff positions purely on temporary and contractual basis as per details given below:-

Programme / Project :					
1. Organization of National Yoga Olympiad 2024					
Post	Qualification	Age	Salary	Selection Procedure	Period
2 Junior Project Fellow (JPF)	<p>Essential:</p> <p>Master Degree in Health and Physical Education / Physical Education / Yoga / Sports / Social Science with minimum 55% marks or equivalent (50% for OBC (NCL)/SC/ST/PH).</p> <p>Desirable:</p> <p>i. M. Phil / Ph.D. in relevant area. ii. BPED / MPED. iii. NET in relevant subject area. iv. Academic experience in relevant area. v. Proficiency in English and Hindi. vi. Knowledge and experience of computer and internet based meeting applications, Social media.</p>	<p>40 years (5 years relaxation in case of SC/ST & Female candidates and 3 years for OBC candidates)</p>	<p>Rs. 25,000/- Per Month (NET Qualified Candidate, Consolidated and fixed)</p> <p>Rs. 23,000/- Per Month (Non NET Candidate, Consolidated and fixed)</p>	<p>Submission of @application through email by 05:30 p.m. 30th April 2024 on</p> <p>*Shortlisting 1st May, 2024.</p> <p>Interview 3rd May, 2024 at 11:00 AM</p> <p>Venue: Conference Room, 3rd Floor, DESS, NCERT</p>	<p>Till 31.10.2024</p>
<p>@ Application form for eligible candidates is attached at annexure I; interested candidates are requested to submit their application through email at ncertnpep@gmail.com by 05:30 p.m. 30th April, 2024.</p>					

The Candidates who fulfil the required eligibility conditions may apply / attend the skill test / interview on the date and time mentioned above along with their bio-data, original mark sheets / certificates etc. One set of self-attested copies of certificates / testimonials and one passport size photograph may also be submitted.

The selected candidate may be required to join immediately.



Handwritten signatures and dates: 3/27/24, 16/04/24, Dr. Dejay, FMVA, 18-4-24

Gouri Srivastava
 (Gouri Srivastava)
 Head, DESS &
 Project coordinator, NPEP

बध्यस/Head
 सांवि. .. सिंवि./D.E.S.S.
 (रा० जनसंख्या शि० परिकोजना)/N.P.E.P.
 श्री अरविन्द मार्ग/Sri Aurobind Marg
 नई दिल्ली-110016/New Delhi-110016

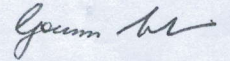
For Wider circulation in their respective institutions:-

To,

1. All Head of Departments/Units/Cells of NCERT, New Delhi.
2. The Sub-Regional Employment Officer, Delhi Administration, Directorate of Employment, Information and Guidance Bureau, Delhi University, Delhi – 110007.
3. The Registrar, Jawaharlal Nehru University, New Delhi-110067.
4. The Head, Department of Education in Delhi, Delhi-110007.
5. The Sub-Regional Employment Officer, UEI & G Bureau, Jamia Millia, New Delhi-110025
6. The Registrar, National University of Planning and Administration, Sri Aurobindo Marg, New Delhi-110016.
7. Chairperson, Zakir Husain Centre, JNU, New Delhi-110016.
8. Director, NIPCCD, 5 Sri Institutional Area, Hauz Khas, New Delhi-110016.
9. Joint Director, CIET, NCERT.
10. Registrar Bharat Ratna Dr. B.R. Ambedkar University, Sector-9, Dwarka, New Delhi-110077.
11. Registrar, Guru Gobind Singh Indraprastha University, Sector-16, Dwarka, New Delhi-110077
12. NCERT's website.
13. Notice Board.
14. Head Department of Physical Education, University of Delhi.

Copy for information to:-

1. PS to Director,
2. PS to Joint Director
3. PS to Joint Director (CIET) for uploading on NCERT website.
4. PS to Secretary.



(Gouri Srivastava)

Head, DESS &

Project coordinator, NPEP

अध्यक्ष/Head

सां.वि.० .. नि.वि.०/D.E.S.S.

(रा.० जनसंख्या वि.० परिसर/न.प.ए.प.)

श्री अरविन्द मार्ग/Sri Aurobind Marg

नई दिल्ली-110016/New Delhi-110016

APPLICATION FORM

ANNEXURE I

1. Post applied for :
2. Name (in Block Letters) :
3. Present designation with salary :
4. Department :
5. Sex :
6. Whether belongs to SC/ST/OBC category :
7. Address for correspondence (with Pin-code) :
8. Contact details (Mobile no.) :
Office Telephone No (with STD code) :
Email ID :

9. Academic Qualifications:

Examinations	Name of Board / University	Year of passing	Percentage of marks obtained	Division / Class / Grade	Subject(s)
Graduation					
Post-Graduation					
B.Ed / BPEd					
M.Ed / MPEd					

10. Research Degree(s):

Degrees	Title	Date of award	University
M.Phil.			
PhD			

11. NET / JRF / SLET etc (s) or equivalent:

S.N.	Subject Area	year	Organisation

12. Details of work experience till date:

S.N.	Employer	Post / Designation	Period		details of work
			From	To	

13. Details of publications: Books- Self authored/co-authored/edited (Please attach separate sheet, if necessary)

S. N.	Title of the Book	Author or Co-author	Publisher	Month & year	ISBN

14. Details of publications / translation/ chapters contributed in books / edited books (Please attach separate sheet, if necessary)

S. N.	Title of the chapter and book	Author or Co-author	Publisher	Month & year	ISBN

15. Details of publications: Research Articles/Papers published in Journals /Periodicals / Conference proceedings/ Newspapers (Please attach separate sheet, if necessary)

S.N.	Title	Journal	Sole / Co-author	Month & year.	Refereed /non-refereed	ISBN/ ISSN No.	Level

16. Details of Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula (Please attach separate sheet, if necessary)

S. N.	Title of the MOOCs / e-content / module	Author / Co-author /editor / Course Coordinator	Month & year	Credit

17. Research Projects Undertaken (Please attach separate sheet, if necessary)

S.N.	Title of Research Project(s)	Date of start	Date of Completion	Grants (Rs.)	Funding Agency

18. Details of policy documents submitted (Please attach separate sheet, if necessary)

S.N.	Title of the document	Sole / Co-author	Month & year	Agency/ govt.	Level

19. Invited Lecture/Special Lectures / Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

S. N.	Title of Lecture / paper	Conference / Seminar	Organizing Institution

20. Please give details of any other credential, significant contributions, awards received etc. Not mentioned earlier:

S. N.	Details (mention year, value etc. where relevant)

I hereby declare that the information given by me in the application is true, complete and up-to-date to the best of my knowledge and nothing has been left out.

Place:

Date:

Signature of the Candidate