



# KUTCH RAILWAY COMPANY LIMITED

(A joint venture of Rail Vikas Nigam Ltd.)

CIN : U45202DL2004PLC124267

VACANCY NOTICE NO. 02/KRC/2024  
ISSUED ON 30.07.2024

## NO. KRC/MD SELECTION/01/2024

ORGANISATION	:	<b>KUTCH RAILWAY COMPANY LIMITED</b>
TITLE & NO. OF POSTS	:	MANAGING DIRECTOR (MD) - ONE (01) POST
LOCATION OF THE POST	:	NEW DELHI
QUALIFICATIONS AND EXPERIENCE	:	GRADUATE IN ANY DISCIPLINE WITH A TOTAL EXPERIENCE OF AT LEAST 25 (TWENTY FIVE) YEARS IN RAILWAYS OF WHICH AT LEAST 5 (FIVE) YEARS IN SAG AND ABOVE.
TENURE OF APPOINTMENT	:	APPOINTMENT FOR A PERIOD OF THREE YEARS EXTENDABLE BY TWO YEARS. SUBJECT TO MAXIMUM AGE LIMIT OF 65 YEARS. APPOINTMENT WILL NOT BE CONSIDERED ON DEPUTATION BASIS.
AGE	:	MAXIMUM 60 YEARS AT THE TIME OF VACANCY NOTICE.
REMUNERATION	:	(A) UPTO THE AGE OF 60 YEARS IN THE SCALE OF PAY OF DIRECTOR OF SCHEDULE-A COMPANY WITH PERKS AND BENEFITS TO BE DECIDED BY THE COMPANY'S BOARD.  (B) BEYOND 60 YEARS IN THE SCALE OF PAY OF DIRECTOR OF SCHEDULE-A COMPANY WITH PERKS AND BENEFITS TO BE DECIDED BY THE COMPANY'S BOARD MINUS PENSION, IF ANY.
JOB DESCRIPTION	:	THE MANAGING DIRECTOR IS THE CHIEF EXECUTIVE OF THE COMPANY AND ACCOUNTABLE TO THE BOARD OF DIRECTORS AND SHARE HOLDERS. HE IS RESPONSIBLE FOR THE EFFICIENT FUNCTIONING OF THE COMPANY, AND FOR ACHIEVING ITS CORPORATE OBJECTIVES AND PERFORMANCE PARAMETERS.
NOTE	:	CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON DATE OF ISSUE OF VACANCY NOTICE.
WEB ADDRESS	:	<a href="http://www.kutchrail.org">www.kutchrail.org</a> and <a href="http://www.rvnl.org">www.rvnl.org</a>
CLOSING DATE	:	30.08.2024 (UPTO 6.00PM)



**Regd. Office** : 2nd Floor, Indra Palace, H-Block, Connaught Circus, New Delhi - 110001  
Phone : 011 - ~~23724141~~, ~~23724142~~, 23724143, 23724144 Fax : 011-23724145  
Website : [www.kutchrail.org](http://www.kutchrail.org)

**Project Office** : Abhishek Complex-3, S/325, 3rd Floor, Haripura, Near Asarwa Bridge,  
Civil Hospital Road, Asarwa, Ahmedabad-380016, Gujarat  
Phone : 079-22124554 Fax: 079-22175593

**INSTRUCTIONS:**

WILLING AND ELIGIBLE PERSONS MAY SEND THEIR APPLICATIONS IN THE ENCLOSED PROFORMA THROUGH PROPER CHANNEL ALONG WITH NOC, ATTESTED APAR's RATING FOR THE LAST FIVE YEARS IN THE CASE OF THOSE IN SERVICE (FOR PROPER APPRECIATION OF APAR's, THE ORGANIZATION SHOULD FORWARD THEIR GUIDELINES FOR RATING CRITERIA, VIGILANCE / D&AR CLEARANCE) TO COMPANY SECRETARY, KUTCH RAILWAY COMPANY LIMITED, 2<sup>ND</sup> FLOOR, INDRA PALACE BUILDING, H- BLOCK, CONNAUGHT CIRCUS, NEW DELHI - 110001 TEL: 011- 23724143, 23724144

APPLICATIONS RECEIVED WITH INCOMPLETE INFORMATION WILL BE LIABLE TO BE SUMMARILY REJECTED

THE ENVELOPE CONTAINING THE APPLICATION SHOULD BE SUPERSCRIBED "APPLICATION FOR THE POST OF MANAGING DIRECTOR AGAINST VACANCY NOTICE NO.KRC/MD SELECTION/01/2024 ISSUED ON 30.07.2024"

IF AT ANY STAGE, IT IS FOUND THAT ANY INFORMATION/DOCUMENT/TESTIMONIAL ETC. FURNISHED BY YOU AND HAVING A BEARING ON YOUR ELIGIBILITY IS NOT IN ORDER OR ANY INFORMATION/MATERIAL FACTS HAVING A BEARING ON YOUR ELIGIBILITY HAS BEEN HIDDEN/MISREPRESENTED BY YOU, APPROPRIATE ACTION WILL BE TAKEN. FURTHER COMMUNICATION IN THIS REGARD FROM THE PARENT ORGANISATION OR EMPLOYEE CONCERNED WILL NOT BE ENTERTAINED.



**PROFORMA**

**APPLICATION FORM FOR MANAGING DIRECTOR / KUTCH RAILWAY COMPANY  
LIMITED NEW DELHI**

**(THROUGH PROPER CHANNEL FOR CANDIDATES WORKING IN GOVERNMENT & SEMI-  
GOVERNMENT ORGANIZATIONS**

1. (a) Name of the Applicant (in full) \_\_\_\_\_  
(b) Designation of the Applicant (in full) \_\_\_\_\_  
(c) Organization \_\_\_\_\_  
(d) Office Address \_\_\_\_\_

Please affix a  
self-attested  
photograph

2. Address for communication \_\_\_\_\_

3. Telephone No.: Office \_\_\_\_\_ Residence \_\_\_\_\_  
Fax No. \_\_\_\_\_ Mobile No. \_\_\_\_\_  
E-mail address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as on 30.07.2024 \_\_\_\_\_ Nationality \_\_\_\_\_

4. Pay and total annual emoluments drawn in the last assignment held:

5. Eligibility Criteria :

	Qualification	Institution	Year
Educational / Professional Qualifications (alongwith the name of Institutions)			
(a) Graduation			
(b) Post-graduation			
(c) Other qualifications			

6. Positions held during the preceding twenty five years :- (Chronological start with recent one)

Sl. No.	Designation & Place of Posting	Organization	From	To	Details of relevant work experience and achievements
1.					
2.					
3.					

4.					
5.					
6.					
7.					
8.					

7. Certification and affiliations:

Sl. No.	Particulars of Certification	Certifying Body	Date of Issuance	Date of Validity, if any

8. Skills:

Sl. No.	Management Skills	Technical Skills

9. Job Fitness and Strategic Vision (explain your fitness and your vision in 500 words):

10. (a) Whether any punishment awarded to the applicant during the last 10 years

If yes, the details thereof

Y	No
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(b) Whether any action or inquiry is going on against him/her as far as his/her knowledge goes

If yes, the details thereof

Y	No
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I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_ Resident of

\_\_\_\_\_ certify that the details furnished by me in Cols. 1 to 10 are true and I am eligible for the post.

Date :

(Name & Signature of the applicant)

(To be filled by the PSU/Ministry/Department concerned in case of Candidate working in Government / Semi-Government Organization)

It is certified that the particulars furnished above have been scrutinized & found to be correct as per official records.

Signature & Designation of the  
Competent forwarding authority  
with telephone no. & office seal

*Note: Please attach self- attested copies of proof of*

1. *Date of birth*
2. *Educational Qualifications*
  - a. *Graduation*
  - b. *Post-graduation*
  - c. *Other qualifications*

**(THE INFORMATION RECEIVED WILL BE TREATED AS CONFIDENTIAL)**