

# अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स) भुवनेश्वर All India Institute of Medical Sciences (AIIMS) Bhubaneswar

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक सांविधिक निकाय) सिजुआ, पोस्ट: डुमुडुमा, भुवनेश्वर (ओडिशा) - ७५१०१९ Sijua, Post :Dumuduma, Bhubaneswar (Odisha) – 751 019 वेबसाइट Web site: www.aiimsbhubaneswar.edu.in

Advt. No: DEANAC-25014/1/2024-DEAN ACADEMIC /0608

Date: 30<sup>th</sup>, July 2024

# Advertisement for recruitment by way of Walk-in- Interview for engagement of Junior Residents (Non Academic) for 06 months each (Maximum three terms\*) on contractual basis at AIIMS, Bhubaneswar.

Online Applications are invited from eligible Indian Citizens for engagement of Junior Residents (Non-Academic) on Contractual basis for a period of 06 (six) months (maximum three terms\* are allowed).

#### \*Note: Each Term is a period of 06(six) months.

Walk-In-Interview for the post of Junior Residents (Non-Academic) as indicated below will be held at AIIMS, Bhubaneswar as per the terms & conditions given below:

#### 1. Detail of vacancies:

| Department                                       | Vacant<br>seats | Back lo | og vaca | ncies | Fres | h vacar      | ncies |    |     |               |
|--|-----------------|---------|---------|-------|------|--------------|-------|----|-----|---------------|
|  |                 |         |         |       | UR   | UR OBC SC ST |       | ST | EWS | Total Vacancy |
| Junior Resident<br>Non Academic<br>(Burn Centre) | 6               | 1       | 1       |       | 1    | 1            | 1     |    | 1   | 6             |
| Junior Resident<br>Non Academic<br>(Others)      | 2               | 0       | 0       | 0     | 1    | 0            | 0     | 1  | 0   | 2             |

Note: Reservation as applicable will be followed as per Govt. of India Guidelines.

#### 2. Essential Qualification

- a) Only Indian Citizens.
- b) MBBS from Institution recognised by MCI. The candidate must have completed compulsory internship and must produce Internship Completion Certificate and Registration under any state MCI.
- c) All candidates completing their qualifying eligibility criteria as on the date of Interview shall be eligible.

## 3. Emoluments

Level 10 of Pay Matrix (pre-revised Pay Band-3, Rs.15600/- + 5400 (GP)) with entry pay of Rs. 56,100/- per month plus usual allowances as admissible.

#### 4. Leave

Junior Residents (Non-Academic) are allowed leave on a pro-rata basis of 2.5 leaves for every one month of completed service. No other leave or emoluments are allowed.

#### 5. Contract Period

06 (six) months (maximum three terms\* are allowed).

#### 6. Application Procedure

1) Candidates who are fulfilling the eligibility criteria may apply through online mode (for Google Form only by uploading all the relevant documents **Click Here.** 

2) The application form is attached in annexure I of advertisement & will be available at www.aiimsbhubaneswar.nic.in (see under Recruitment).

- 3) The candidate can apply for more than one post (Maximum 03) out of the enlisted Departments as mentioned in **Details of vacancies**, separately but, they have to apply separately for different posts/Departments. However, the candidate will have to deposit application fee separately for each post. No TA/DA will be paid to attend the Interview. Any paid fee can't be claimed later.
- 4) The scanned copies of original Certificates are to be uploaded while filling up the Online Application
  - i. Identity Proof (PAN Card/ Passport/Driving Licence/Voter Card/Aadhar Card etc.,)
  - ii. Address Proof (Passport/Driving License/Voter Card/Aadhar Card etc.,)
  - iii. Certificate showing Date of Birth (10th Certificate/ Birth Certificate).
  - iv. Class 12<sup>th</sup> Certificate.
  - v. MBBS Mark Sheets & Certificates.
  - vi. Internship Completion Certificate.
  - vii. FMGE Certificate conducted by MBE (For Foreign Medical Graduate).
  - viii. Registration with MCI / State Medical Council.
  - ix. Experience Certificate (copy of completion of Internship)
  - x. Reservation category Certificate (OBC / SC / ST / PH) (Candidate should belong to non-creamy layer of Central List of OBC).
  - xi. The Orthopaedic Physical Handicapped (OPH) certificate should be issued by a duly constituted Medical Board of the State or Central Government Hospitals / Instruction.
  - xii. All candidates, who want to avail benefit of reservation / age relaxation / exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation/exemption of fee and relaxation of age.

Candidates are advised to fill the Goggle Form and upload all above relevant documents.

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#### 7. Selection Procedure

- 1) The merit list (selected and waiting list) shall be prepared on the basis of candidate's performance in the Interview.
- 2) Any vacancy arising because of non-joining by selected candidates in this selection or by Resignation of candidates, post will be offered to the candidates from waiting list according to the merit. The waiting list shall be valid till two-month from the declaration of final interview result. All applicants must provide phone/mobile numbers and email for faster communication.
- 3) The final result will be displayed on the website i.e. *www. aiimsbhubnaeswar.nic.in.* All candidates are advised to keep a tab on their browser for further updates.

#### Terms and Conditions:

- a) Only those candidates who have passed MBBS (including Internship) not earlier than three (3) years before the start date of Junior Residency (Non-Academic) will be considered.
- b) OCMR Registration is mandatory after joining, if selected.
- c) Those who had joined Junior Residency (Non-Academic) at the AIIMS and whose services were terminated on account of unauthorized absence or any other disciplinary ground, will be ineligible to be considered for these JR (NA) post even if they otherwise qualify.
- d) Tenure (term) of JR (Non-Acad.) is 6 months. If a candidate joins and leaves the JR post at any time, it will be counted as one term irrespective of duration of work. For each term, the candidate(s) required to submit his/her application separately.
- e) For all eligible candidates, maximum three terms of recruitment are allowed.
- f) Candidates who have already done 3 terms of Junior Residency (Non-Academic) either at AIIMS or outside will not be considered. Experience in Army Services, Central Health Services, Private Nursing Homes and Private Practice will be taken as equivalent to Junior Residency (Non-Academic).
- g) The appointment will entitle the appointee to a remuneration as mentioned.
- h) The contract will automatically expire on completion of 06 months until it is renewed on the recommendation of the concerned HOD upto 1 Years (maximum 2 terms). The contractual appointment can be terminated at any time by the Institute by serving one-month notice by either side or by paying one-month salary in lieu thereof.
- i) The Competent Authority reserves the right to increase/decrease the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reason thereof or giving notice etc.
- j) This appointment is whole time and private practice of any kind is prohibited.
- k) He / she will have to work in shifts and can be posted on rotation at any place including the Trauma & Emergency Medicine in the Institute.
- I) He / she should also note that he / she will have to confirm to the rules of discipline and conduct as applicable to the Institute employees.
- m) No travelling or other allowances will be paid to the candidate for appearing the interview or joining the post.
- n) The candidate should not have been convicted by any Court of Law.
- o) Canvassing in any form will render the candidate disqualified for the post.
- p) If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have wilfully suppressed any material information, he / she will be liable to be removed from services and such action as the appointing authority may deem fit.

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- q) The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the Selection Committee shall be final and binding.
- r) Candidates working in Govt., / Semi-Govt., PSU should submit "No Objection Certificate" from the employer. The candidates will not be permitted for Interview, if no objection certificates from employer is not produced.
- s) If the total number of Applicants are more and the Interview will not be completed within one day, the Interview may continue on the next day. The details of such information will be communicated to the candidates through Institute website. The candidates are advised to regularly visit our Institute website *www.aiimsbhubaneswar.nic. in.*

#### **Application Fees**

- 1) General/ OBC Category : Rs. 1500/- with transaction charges as applicable.
  - : Rs. 1200/- with transaction charges as applicable.
- 3) PWBD Category : No application Fees

Payment to be made to AIIMS, Bhubaneswar Account through any mode of online transaction i.e. UPI, NEFT, RTGS or IMPS only.

| - AIIMS BHUBANESWAR ACADEMIC FUND |
|-----------------------------------|
| - Bank of India                   |
| - 557810110001482                 |
| - BKID0005578                     |
| - AIIMS, Bhubaneswar              |
|                                   |

The details of online application process:

2) EWS / SC/ST Category

# **Important Schedule**

| Application start date | 06.08.2024 (10:00 A.M) |
|------------------------|------------------------|
| Application close date | 16.08.2024 (05:00 P.M) |
| Date of Interview      | To be intimated later. |

Candidates are advised to visit our Institute website https://aiimsbhubaneswar.nic.in (under heading "Recruitment" and "What's New) regularly for latest updates.

Any query please contact Academic Section, AIIMS, Bhubaneswar.

(email-ID: acad\_rectt@aiimsbhubnaeswar.edu.in )

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## APPLICATION FORM FOR JUNIOR RESIDENTS (NON-ACADEMIC) FOR BURN CENTRE ON CONTRACTUAL BASIS

| Advertisement No.      | DEANAC-25014/1/2024-DEAN ACADEMIC /608 | Please attach recent passport |
|------------------------|--|-------------------------------|
| Name of the Department |  | size photo                    |

#### Personal Details (in Block Letters)

| 1. Full Name |  |  |  |  |  |
|--------------|--|--|--|--|--|
|              |  |  |  |  |  |

| 2. Father's /Husband's |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Name                   |  |  |  |  |  |

| 3. Address for |  |  |  |  |  |
|----------------|--|--|--|--|--|
| Correspondence |  |  |  |  |  |
|                |  |  |  |  |  |
|                |  |  |  |  |  |

| 4. Permanent Address |  |  |  |  |  |
|----------------------|--|--|--|--|--|
|                      |  |  |  |  |  |
|                      |  |  |  |  |  |
|                      |  |  |  |  |  |

| 5. E-mail Id              |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
|---------------------------|----------|-------|-------|----|---|---|----|---|---|------|-------------|--------------|----------|-----|--|
| (In capital letters)      |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
|                           |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| 6. Phone/Cell No.1        |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| Phone/Cell No.2           |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| Land Line No.             |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| 7. Date of Birth (Please  | )        | D     | D     | М  | М | Y | Υ  | Y | Y | 8. N | Vationality |              |          |     |  |
| attach document for       |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| evidence)                 |          |       |       |    |   |   |    |   |   | 9.1  | Name of the | e State to w | hich vou |     |  |
|                           |          |       |       |    |   |   |    |   |   |      | ong         |              | ,        |     |  |
| 10. Gender (Male / Fer    | nale)    |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
|                           |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| 11. Category              |          |       |       | UR |   |   | OB | С |   |      | SC          | S            | Т        | EWS |  |
|                           |          |       |       |    |   |   |    |   |   |      |             |              |          |     |  |
| 12. If Physically Challer | nged (OP | H Cat | egory | /) |   |   |    |   |   |      |             | •            |          |     |  |
| Percentage Disabil        |          |       |       | -  |   |   |    |   |   |      |             |              |          |     |  |

| Examination Passed                  | University/Board/Institution/Council of examination | Month, Year of Passing |
|-------------------------------------|---|------------------------|
| Secondary (10 <sup>th</sup> )       |   |                        |
| Senior Secondary(12 <sup>th</sup> ) |   |                        |
| MBBS                                |   |                        |
| MD/MS/MDS/DNB                       |   |                        |

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| DM/MCh |  |
|--------|--|
|        |  |

#### Details of work experience:

| 14. Name of the | 14. Name of Period of Service the |   |    |    |   |   |   |             |  |  |  | Designation | Nature of<br>Duties | Total<br>Monthly | Reason<br>for  |                     |
|-----------------|-----------------------------------|---|----|----|---|---|---|-------------|--|--|--|-------------|---------------------|------------------|----------------|---------------------|
| Organisation    |                                   |   | FO | RM |   |   |   | то          |  |  |  |             |                     | performe<br>d    | Emolument<br>s | leaving<br>Services |
|                 | D                                 | D | М  | М  | Y | Y | D | D D M M Y Y |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |
|                 |                                   |   |    |    |   |   |   |             |  |  |  |             |                     |                  |                |                     |

15. Bring the original and 02 sets of attested photocopies of related documents at the time joining.

 16.
 Details of Application Fee: through \_\_\_\_\_\_, Transaction

 No.\_\_\_\_\_\_ Date\_\_\_\_\_\_ Amount Rs. \_\_\_\_\_\_.

17. I hereby declare that entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect my candidature/ services is liable to be terminated without any notice. I\_\_\_\_\_\_ agree to abide by the terms and conditions of contractual appointment.

Place:

Date:

Signature of the Candidate

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